

This Page Is Inserted by IFW Operations  
and is not a part of the Official Record

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS ✓
- GRAY SCALE DOCUMENTS

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning documents *will not* correct images,  
please do not report the images to the  
Problem Image Mailbox.**

## APPLICATION DATA SHEET

Electronic Version v14

Stylesheet Version v14.0

## Title of Invention

RF DATA COMMUNICATIONS LINK FOR SETTING ELECTRONIC FUZES

Application Type: regular, utility  
Attorney Docket Number: A39.2-11304US01

## Correspondence address:

Customer Number:

490

\*490\*

## Inventors Information:

Inventor 1:

Applicant Authority Type: Inventor

Given Name: Eugene

Middle Name: C.

Family Name: Pikus

Inventor 2:

Applicant Authority Type: Inventor

Citizenship: US

Given Name: Eugene

Middle Name: C.

Family Name: Pikus

City of Residence: Ham Lake

State of Residence: MN

Country of Residence: US

Address-1 of Mailing Address: 1646 134th Lane N.E.

Address-2 of Mailing Address:

City of Mailing Address: Ham Lake

State of Mailing Address: MN

Postal Code of Mailing Address: 55304

Country of Mailing Address: US

Phone:

Fax:

E-mail:

Inventor 3:

**Applicant Authority Type:** Inventor  
**Citizenship:** US  
**Given Name:** David  
**Middle Name:** N.  
**Family Name:** Nohre  
**City of Residence:** Monticello  
**State of Residence:** MN  
**Country of Residence:** US  
**Address-1 of Mailing Address:** 8 Eagle Circle  
**Address-2 of Mailing Address:**  
**City of Mailing Address:** Monticello  
**State of Mailing Address:** MN  
**Postal Code of Mailing Address:** 55362-8581  
**Country of Mailing Address:** US  
**Phone:**  
**Fax:**  
**E-mail:**

**Attorney Information:**

practitioner(s) at Customer Number:

490      \*490\*

as our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.